PTO/SB/08A (08-00)

Approved for use through 10/31/2002, OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO Complete if Kn wn Application Number INFORMATION DISCLOSURE Filing Date STATEMENT BY APPLICANT **REIYAO ZHU** First Named Inventor Group Art Unit (use as many sheets as necessary) **Examiner Name** of 1 **KB4485 US DIV** Sheet Attorney Docket Number

|                        |              |  | U.S. PATENT DOCUM                               | MENTS  |   |
|------------------------|--------------|--|---|--|---|
| Examiner<br>Initials * | Cite<br>No.1 | U.S. Patent Document  Number Kind Code <sup>2</sup> (if known) | Name of Patentee or Applicant of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines, Where Rele<br>Passages or Relevant<br>Figures Appear |
| HIVE                   |              | 3,543,358  | BREEN ET AL.                                    | 12-01-1970   | ,   |
| 448                    |              | 3,991,551  | PETREE  | 11-16-1976   |   |
| SOH                    |              | 4,742,578  | SEID  | 05-10-1988   |   |
| SRH                    |              | 4,873,998  | JOYNER  | 10-17-1989   |   |
| र्या                   |              | 4,942,626  | STERN ET AL.                                    | 07-24-1990   |   |
| 50H                    |              | 5,231,700  | CUTSHALL  | 08-03-1993   |   |
| SRH                    |              | 5,442,815  | CORDOVA ET AL.                                  | 08-22-1995   |   |
| SUH                    |              | 5,568,657  | CORDOVA ET AL.                                  | 10-29-1996   |   |
| SRH                    |              | 6,044,493  | POST  | 04-04-2000   |   |
| SRH                    |              | 6,155,084  | ANDREWS ET AL.                                  | 12-5-2000  |   |
|                        |              | ·  |   |  |   |
|                        |              |  |   |  |   |
|                        |              |  |   |  | -   |
|                        |              |  |   |  |   |
|                        |              |  |   |  |   |
|                        |              |  |   |  |   |

|                       | FOREIGN PATENT DOCUMENTS |                         |                     |                                      |                                   |                              |  |                |
|-----------------------|--------------------------|-------------------------|---------------------|--------------------------------------|-----------------------------------|------------------------------|--|----------------|
| Examiner<br>Initials* | Cite<br>No.1             | Foreign Patent Document |                     |                                      | Name of Patentee                  | Date of Publication of       | Pages, Columns, Lines,                             |                |
|                       |                          | Office <sup>3</sup>     | Number <sup>4</sup> | Kind Code <sup>5</sup><br>(if known) | or Applicant of<br>Cited Document | Cited Document<br>MM-DD-YYYY | Where Relevant Passages or Relevant Figures Appear | T <sub>6</sub> |
|                       |                          |                         |                     |                                      |                                   |                              |  |                |
|                       |                          |                         |                     |                                      |                                   |                              |  |                |
| .—                    |                          |                         |                     |                                      |                                   |                              |  |                |
|                       |                          |                         |                     |                                      |                                   |                              |  |                |
|                       |                          |                         |                     |                                      |                                   |                              |  |                |
|                       |                          | 1                       |                     |                                      |                                   |                              |  |                |
|                       |                          |                         |                     |                                      |                                   |                              |  |                |
|                       |                          |                         |                     |                                      |                                   |                              |  |                |
|                       |                          |                         |                     |                                      | I                                 |                              |  |                |

|                       |         | <br>             |           |
|-----------------------|---------|------------------|-----------|
| Examiner<br>Signature | Thank W | ate<br>onsidered | 2/14/2004 |

EXAMINER: Initial if reference considered, whether or not cliation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

<sup>1</sup> Unique citation designation number. 2 See attached Kinds of U.S. Patent Documents. 3 Enter Office that Issued the document, by the two-letter code (WiPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Skind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark hee if English language Translation is attached.